

Annual Report of Holding Companies—FR Y-6

Report at the close of business as of the end of fiscal year

This Report is required by law: Section 5(c)(1)(A) of the Bank Holding Company Act (12 U.S.C. § 1844(c)(1)(A)); sections 8(a) and 13(a) of the International Banking Act (12 U.S.C. §§ 3106(a) and 3108(a)); sections 11(a)(1), 25, and 25A of the Federal Reserve Act (12 U.S.C. §§ 248(a)(1), 602, and 611a); and sections 113, 165, 312, 618, and 809 of the Dodd-Frank Act (12 U.S.C. §§ 5361, 5365, 5412, 1850a(c)(1), and 5468(b)(1)). Return to the appropriate Federal Reserve Bank the original and the number of copies specified.

This report form is to be filed by all top-tier bank holding companies, top-tier savings and loan holding companies, and U.S. intermediate holding companies organized under U.S. law, and by any foreign banking organization that does not meet the requirements of and is not treated as a qualifying foreign banking organization under Section 211.23 of Regulation K (12 C.F.R. § 211.23). (See page one of the general instructions for more detail of who must file.) The Federal Reserve may not conduct or sponsor, and an organization (or a person) is not required to respond to, an information collection unless it displays a currently valid OMB control number.

NOTE: The Annual Report of Holding Companies must be signed by one director of the top-tier holding company. This individual should also be a senior official of the top-tier holding company. In the event that the top-tier holding company does not have an individual who is a senior official and is also a director, the chairman of the board must sign the report. If the holding company is an ESOP/ESOT formed as a corporation or is an LLC, see the General Instructions for the authorized individual who must sign the report.

I, Ralph W. Johnson, III

Name of the Holding Company Director and Official

Chairman of the Board of Directors

Title of the Holding Company Director and Official

attest that the Annual Report of Holding Companies (including the supporting attachments) for this report date has been prepared in conformance with the instructions issued by the Federal Reserve System and are true and correct to the best of my knowledge and belief.

With respect to information regarding individuals contained in this report, the Reporter certifies that it has the authority to provide this information to the Federal Reserve. The Reporter also certifies that it has the authority, on behalf of each individual, to consent or object to public release of information regarding that individual. The Federal Reserve may assume, in the absence of a request for confidential treatment submitted in accordance with the Board's "Rules Regarding Availability of Information," 12 C.F.R. Part 261, that the Reporter and individual consent to public release of all details in the report concerning that individual.

| Signature of Holding Company Director and Official |
|---|
| Date of Signature |
| For holding companies not registered with the SEC- Indicate status of Annual Report to Shareholders: ☐ is included with the FR Y-6 report ☐ will be sent under separate cover ☑ is not prepared |
| |
| For Federal Reserve Bank Use Only |
| RSSD ID |

Date of Report (top-tier holding company's fiscal year-end):

December 31, 2017

Month / Day / Year

Not Applicable

Dennis D. Trout

Name

Reporter's Legal Entity Identifier (LEI) (20-Character LEI Code)

Reporter's Name, Street, and Mailing Address

| Citizens Building and L | oan, MHC | |
|--------------------------------------|-------------------|------------|
| Legal Title of Holding Company | | |
| P.O. Box 388 | | |
| (Mailing Address of the Holding | Company) Street / | P.O. Box |
| Greer | SC | 29652-0388 |
| City | State | Zip Code |
| 229 Trade Street, Gree | er, SC 29651 | -3427 |
| Physical Location (if different from | m mailing address |) |

Person to whom questions about this report should be directed: Senior Vice President

Title

| 864-877-2054 | |
|--|--|
| Area Code / Phone Number / Extension | |
| 864-879-2037 | |
| Area Code / FAX Number | |
| dtrout@cblgreer.com | |
| E-mail Address | |
| www.cblgreer.com | |
| Address (URL) for the Holding Company's web page | |

| Is confidential treatment requested for any portion of this report submission? | 0=No 1=Yes | 0 |
|--|---------------|------|
| In accordance with the General Instructions for this report (check only one), | t | |
| a letter justifying this request is being provided alor with the report | | 🗆 |
| 2. a letter justifying this request has been provided se | eparate | ly 🗆 |

NOTE: Information for which confidential treatment is being requested must be provided separately and labeled as "confidential."

Public reporting burden for this information collection is estimated to vary from 1.3 to 101 hours per response, with an average of 5.50 hours per response, including time to gather and maintain data in the required form and to review instructions and complete the information collection. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to: Secretary, Board of Governors of the Federal Reserve System, 20th and C Streets, NW, Washington, DC 20551, and to the Office of Management and Budget, Paperwork Reduction Project (7100-0297), Washington, DC 20503.

For Use By Tiered Holding Companies

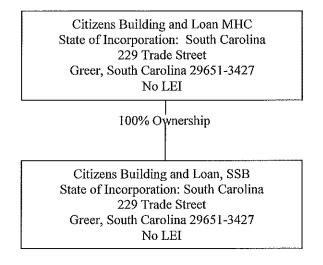
Top-tiered holding companies must list the names, mailing address, and physical locations of each of their subsidiary holding companies below.

| | | | 1 | | | | | | |
|---------------------------|-------------------------------|----------------------|---|-----------------------------------|-------------------|--|--|--|--|
| Legal Title of Subsidiar | y Holding Company | | Legal Title of Subsidiary Holding Company | | | | | | |
| (Mailing Address of the | Subsidiary Holding Company |) Street / P.O. Box | (Mailing Address of | the Subsidiary Holding Company) | Street / P.O. Box | | | | |
| City | State | Zip Code | City | State | Zip Code | | | | |
| Physical Location (if dif | fferent from mailing address) | | Physical Location (ii | f different from mailing address) | | | | | |
| Legal Title of Subsidian | y Holding Company | | Legal Title of Subsic | diary Holding Company | | | | | |
| (Mailing Address of the | Subsidiary Holding Company | /) Street / P.O. Box | (Mailing Address of | the Subsidiary Holding Company) | Street / P.O. Box | | | | |
| City | State | Zip Code | City | State | Zip Code | | | | |
| Physical Location (if dif | ferent from mailing address) | | Physical Location (i | f different from mailing address) | | | | | |
| Legal Title of Subsidiar | y Holding Company | | Legal Title of Subsid | liary Holding Company | | | | | |
| (Mailing Address of the | Subsidiary Holding Company | /) Street / P.O. Box | (Mailing Address of | the Subsidiary Holding Company) | Street / P.O. Box | | | | |
| City | State | Zip Code | City | State | Zip Code | | | | |
| Physical Location (if dif | ferent from mailing address) | | Physical Location (il | f different from mailing address) | | | | | |
| Legal Title of Subsidian | y Holding Company | | Legal Title of Subsid | diary Holding Company | | | | | |
| (Malling Address of the | Subsidiary Holding Company | ') Street / P.O. Box | (Mailing Address of | the Subsidiary Holding Company) | Street / P.O. Box | | | | |
| City | State | Zip Code | City | State | Zip Code | | | | |
| Physical Location (if dif | ferent from mailing address) | | Physical Location (ii | f different from mailing address) | | | | | |

Form FR Y-6 Citizens Building and Loan MHC Greer, South Carolina

Fiscal Year Ending December 31, 2017

- 1. The Company is a mutual holding company and has no shareholders. The Company does not provide an annual report to members.
- 2. (a) Organizational Chart:



Citizens Building and Loan MHC does not control any nonbanking companies between 5% and 25%.

- 2. (b) Branch Verification: Citizens Building and Loan, SSB operates only from its main office location, which is located at 229 Trade Street, Greer, South Carolina 29651-3427. Citizens Building and Loan, SSB does not have any other banking locations. The FR Y-6 depository institution branch data verification for Citizens Building and Loan, SSB as of December 31, 2017 is correct.
- 3. (1) Shareholders 5% or more with power to vote: N/A. Citizens Building and Loan, MHC is a pure mutual holding company that has no shareholders. There is no individual or entity that owns any equity interest in the MHC.
- 3. (2) Shareholders not listed in 3 (1) with 5% or more: N/A. Please see response to question 3 (1).
- 4. Insiders Company Directors and Executive Officers:

| (1) <u>Name/Address</u> | (2) Principal Occupation | (3-a) Titles <u>W/BHC</u> | (3-b) Titles <u>W/Sub</u> | (3-c) Title/Position <u>W/Other</u> | (4-a) <u>%Ownership MHC</u> | (4-b) % Ownership <u>Subsidiary</u> | (4 – c) Other % Ownership |
|------------------------------|--------------------------|---------------------------------|---------------------------------|---|-----------------------------|---|-----------------------------------|
| W. Terry Dobson Greer, SC | Merchant | Director | Director | Owner Dobson True Value Hardware | N/A | 0 | 100% - Dobson True Value Hardware |

Form FR Y-6

| (1) Name/Address | (2) Principal Occupation | (3-a) Titles <u>W/BHC</u> | (3-b) Titles <u>W/Sub</u> | (3-c) Title/Position W/Other | (4-a) <u>%Ownership MHC</u> | (4-b) % Ownership <u>Subsidiary</u> | (4 – c) Other % Ownership |
|---------------------------------------|--|---------------------------------|---------------------------------|---|-----------------------------|---|--|
| Hayne P. Griffin, Jr. Landrum, SC | Retired Furniture Merchant | Director | Director | Partner – Griffin Business Associates, LLC Partner – Mutual Home Stores of Greer, Greenville, Fountain Inn, Easley and Mauldin, SC, | N/A Inc. | 0 | 50% - Griffin Business Associates |
| Laurens I. James, Jr. Greer, SC | Insurance Agent | Director | Director | President – James Agency, Inc. | N/A | 0 | 50% - James Agency, Inc. |
| Ralph W. Johnson, I Greer, SC | II Electrical Contractor | Chairman | Chairman | President – Utility Sales, Inc. | N/A | 0 | 100% - Utility Sales, Inc. |
| Paul J. Rogers Greer, SC | Retired Dentist | Director | Director | Owner - PROG Investments LLC Partner - Poinsett Development Group Partner - Rogers Retirement Group LLC | N/A | 0 | 100% - PROG Investments LLC 33 1/3% - Poinsett Development Group 33 1/3% - Rogers Retirement Group LLC |
| Benjamin B. Waters, Campobello, SC | III Retired Contractor Currently: Invests Family Assets and is a Construct | | Director | Partner The Waters Company Owner BBW Holdings, LLC Owner Construction Problem Resolution, LLC | N/A | 0 | 25% - The Waters Company 100% - BBW Holdings, LLC 100% - Construction Problem Resolution, LLC |

Results: A list of branches for your depository institution: CITIZENS BUILDING AND LOAN, SSB (ID RSSD: 851172).

This depository institution is held by CITIZENS BUILDING AND LOAN MHC (4880358) of GREER, SC.

The data are as of 12/31/2017. Data reflects information that was received and processed through 07/05/2018.

Reconciliation and Verification Steps

1. In the Data Action column of each branch row, enter one or more of the actions specified below

2. If required, enter the date in the **Effective Date** column

Actions

OK: If the branch information is correct, enter 'OK' in the **Data Action** column.

Change: If the branch information is incorrect or incomplete, revise the data, enter 'Change' in the Data Action column and the date when this information first became valid in the Effective Date column.

Close: If a branch listed was sold or closed, enter 'Close' in the **Data Action** column and the sale or closure date in the **Effective Date** column.

Delete: If a branch listed was never owned by this depository institution, enter 'Delete' in the Data Action column.

Add: If a reportable branch is missing, insert a row, add the branch data, and enter 'Add' in the Data Action column and the opening or acquisition date in the Effective Date column.

If printing this list, you may need to adjust your page setup in MS Excel. Try using landscape orientation, page scaling, and/or legal sized paper.

Submission Procedure

When you are finished, send a saved copy to your FRB contact. See the detailed instructions on this site for more information.

If you are e-mailing this to your FRB contact, put your institution name, city and state in the subject line of the e-mail.

Note:

To satisfy the FR Y-10 reporting requirements, you must also submit FR Y-10 Domestic Branch Schedules for each branch with a Data Action of Change, Close, Delete, or Add.

The FR Y-10 report may be submitted in a hardcopy format or via the FR Y-10 Online application - https://y10online.federalreserve.gov.

* FDIC UNINUM, Office Number, and ID_RSSD columns are for reference only. Verification of these values is not required.

| [| Data Action | Effective Date | Branch Service Type | Branch ID_RSSD* | Popular Name | Street Address | City | State | Zip Code | County | Country | FDIC UNINUM* | Office Number* | Head Office | Head Office ID_RSSD* | Comments |
|---|-------------|----------------|----------------------------|-----------------|---------------------------------|------------------|-------|-------|----------|------------|---------------|--------------|----------------|---------------------------------|----------------------|----------|
| (| ΣK | | Full Service (Head Office) | 851172 | CITIZENS BUILDING AND LOAN, SSB | 229 TRADE STREET | GREER | | 29651 | GREENVILLE | UNITED STATES | Not Required | Not Required | CITIZENS BUILDING AND LOAN, SSB | 851172 | 2 |