Board of Governors of the Federal Reserve System



Annual Report of Holding Companies—FR Y-6

Report at the close of business as of the end of fiscal year

This Report is required by law: Section 5(c)(1)(A) of the Bank Holding Company Act (12 U.S.C. § 1844(c)(1)(A)); sections 8(a) and 13(a) of the International Banking Act (12 U.S.C. §§ 3106(a) and 3108(a)); sections 11(a)(1), 25, and 25A of the Federal Reserve Act (12 U.S.C. §§ 248(a)(1), 602, and 611a); and sections 113, 165, 312, 618, and 809 of the Dodd-Frank Act (12 U.S.C. §§ 5361, 5365, 5412, 1850a(c)(1), and 5468(b)(1)). Return to the appropriate Federal Reserve Bank the original and the number of copies specified.

NOTE: The Annual Report of Holding Companies must be signed by one director of the top-tier holding company. This individual should also be a senior official of the top-tier holding company. In the event that the top-tier holding company does not have an individual who is a senior official and is also a director, the chairman of the board must sign the report. If the holding company is an ESOP/ESOT formed as

a corporation or is an LLC, see the General Instructions for the authorized individual who must sign the report. I, Richard D. Burleson, Jr.

Name of the Holding Company Director and Official President & Chief Executive Officer Title of the Holding Company Director and Official

attest that the Annual Report of Holding Companies (including the supporting attachments) for this report date has been prepared in conformance with the instructions issued by the Federal Reserve System and are true and correct to the best of my knowledge and belief.

With respect to information regarding individuals contained in this report, the Reporter certifies that it has the authority to provide this information to the Federal Reserve. The Reporter also certifies that it has the authority, on behalf of each individual, to consent or object to public release of information regarding that individual. The Federal Reserve may assume, in the absence of a request for confidential treatment submitted in accordance with the Board's "Rules Regarding Availability of Information," 12 C.F.R. Part 261,

| that the κεροπ οι ς <u>and</u> γindividual consent to public release of a |
|--------------------------------------------------------------------------------------|
| details in the report concerning that individual. |
| Kulel Park |
| Signature of Holding Company Director and Official |
| 6-2-20 |
| Date of Signature |
| For holding companies not registered with the SEC- |
| Indicate status of Annual Report to Shareholders: |
| is included with the FR Y-6 report |
| will be sent under separate cover |
| is not prepared |
| For Federal Reserve Bank Use Only |

RSSDID

This report form is to be filed by all top-tier bank holding companies, top-tier savings and loan holding companies, and U.S. intermediate holding companies organized under U.S. law, and by any foreign banking organization that does not meet the requirements of and is not treated as a qualifying foreign banking organization under Section 211.23 of Regulation K (12 C.F.R. § 211.23). (See page one of the general instructions for more detail of who must file.) The Federal Reserve may not conduct or sponsor, and an organization (or a person) is not required to respond to, an information collection unless it displays a currently valid OMB control number.

| Date of Report (top-tier ho December 31, 2019 | lding company's fisc | cal year-end): | |
|-----------------------------------------------------------------------|-----------------------------|------------------------------|---------------|
| Month / Day / Year | | | |
| No LEI | | | |
| Reporter's Legal Entity Identifier (LI | El) (20-Character LEI Coo | de) | |
| Reporter's Name, Street, as | nd Mailing Address | | |
| Community First Bancor Legal Title of Holding Company | poration | | |
| PO Box 26898 | | | |
| (Mailing Address of the Holding Co | mpany) Street / P.O. Box | | |
| Greenville | SC | 29616 | |
| City | State | Zip Code | (160 |
| 210 Brendan Way, Gree | nville, SC 29615 | | AEC |
| Physical Location (if different from Blue K) Person to whom questions | about this report sh | Valhalla, ould be directe | SC d: 2969 |
| Jennifer M. Champagne | EVP & CFC |) | |
| Name | Title | | |
| 864-364-6143 | | | |
| Area Code / Phone Number / Exter | nsion | | |
| 864-775-3940 | | | |
| Area Code / FAX Number | | | |
| jchampagne@c1stbank. | com | | |
| E-mail Address | | | |
| www.C1stbank.com | | | |
| Address (URL) for the Holding Con | npany's web page | | |
| Is confidential treatment requestions this report submission? | | of 0=No 1=Yes 0 | |
| In accordance with the General (check only one), | al Instructions for this re | eport | |
| a letter justifying this required with the report | uest is being provided | l along | |
| 2. a letter justifying this rec | juest has been provide | ed separately | |
| NOTE: Information for which of must be provided sep | | s being requested | i |

Public reporting burden for this information collection is estimated to vary from 1.3 to 101 hours per response, with an average of 5.50 hours per response, including time to gather and maintain data in the required form and to review instructions and complete the information collection. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to: Secretary, Board of Governors of the Federal Reserve System, 20th and C Streets, NW, Washington, DC 20551, and to the Office of Management and Budget, Paperwork Reduction Project (7100-0297), Washington, DC 2050

as "confidential."

For Use By Tiered Holding Companies

Top-tiered holding companies must list the names, mailing address, and physical locations of each of their subsidiary holding companies below.

| Legal Title of Subsidia | ry Holding Company | | Legal Title of Subs | sidiary Holding Company | | | |
|-------------------------|--------------------------------|---------------------|-----------------------------------------------------------------------|-------------------------------------|-------------------|--|--|
| (Mailing Address of the | e Subsidiary Holding Company |) Street / P.O. Box | (Mailing Address of the Subsidiary Holding Company) Street / P.O. Box | | | | |
| City | State | Zip Code | City | State | Zip Code | | |
| Physical Location (if d | ifferent from mailing address) | | Physical Location | (if different from mailing address) | | | |
| Legal Title of Subsidia | ary Holding Company | | Legal Title of Subs | sidiary Holding Company | | | |
| (Mailing Address of the | e Subsidiary Holding Company |) Street / P.O. Box | (Mailing Address o | of the Subsidiary Holding Company) | Street / P.O. Box | | |
| City | State | Zip Code | City | State | Zip Code | | |
| Physical Location (if d | ifferent from mailing address) | | Physical Location | (if different from mailing address) | | | |
| Legal Title of Subsidia | ury Holding Company | | Legal Title of Subs | idiary Holding Company | | | |
| (Mailing Address of the | e Subsidiary Holding Company |) Street / P.O. Box | (Mailing Address o | of the Subsidiary Holding Company) | Street / P.O. Box | | |
| City | State | Zip Code | City | State | Zip Code | | |
| Physical Location (if d | ifferent from mailing address) | | Physical Location | (if different from mailing address) | | | |
| Legal Title of Subsidia | ry Holding Company | | Legal Title of Subs | sidiary Holding Company | | | |
| (Mailing Address of the | e Subsidiary Holding Company |) Street / P.O. Box | (Mailing Address o | of the Subsidiary Holding Company) | Street / P.O. Box | | |
| City | State | Zip Code | City | State | Zip Code | | |
| Physical Location (if d | ifferent from mailing address) | | Physical Location | (if different from mailing address) | | | |

Form FR Y-6

Community First Bancorporation Walhalla, South Carolina Fiscal Year Ending December 31, 2019

REPORT ITEM

2b:

- 1: The bank holding company prepares an annual report for its shareholders and is not registered with the SEC. As specified by the appropriate Reserve Bank, two (2) copies will be mailed under separate cover as soon as practicable.
- 2a: Organizational Chart

COMMUNITY FIRST BANCORPORATION (NO LEI) WALHALLA, SC Incorporated in South Carolina 100% CONTROL COMMUNITY FIRST BANK, INC. (LEI #549300RZFB670NG8MF92) WALHALLA, SC Incorporated in South Carolina Address: 3685 Blue Ridge Blvd Walhalla, SC 29691

100% CONTROL SEATRUST MORTGAGE COMPANY (LEI #54930059GZZ7G4G40O53)

WILMINGTON, NC

Incorporated in North Carolina

Address:

1001 Military Cutoff Rd Suite 350 Wilmington, NC 28405

Domestic branch listing provided to the Federal Reserve Bank on March 10, 2020.

Form FR Y-6

Community First Bancorporation Walhalla, South Carolina Fiscal Year Ending December 31, 2019

Report Item 3: Security holders (1)(a)(b)(c) and (2)(a)(b)(c)

| Current securities holders with | | | Securities holders not listed in 3(1)(a) through 3(1)(c) that had ownership, control | | | |
|-------------------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------|--|
| power to vote as of the fiscal year ending 12/31/2019. | | | or holdings of 5% or more with power to vote during the fiscal year ending 12/31/2019. | | | |
| (1)(a) Name, City, State, Country | (1)(b) Country of Citizenship or Incorporation | (1)(c) Number and Percentage of Each Class of Voting Securities | (2)(a) Name, City, State, Country | (2)(b) Country of Citizenship or Incorporation | (2)(c) Number and Percentage of Each Class of Voting Securities | |
| AB Financial Services Opportunities Master Fund L.P. New York, NY | United States | And the second of the control of the | Frederick D. Shepherd, Jr. Seneca, SC | United States | 243,148 shares - 4.43% Common Stock | |
| Spence Limited, L.P. | United States | 333,334 shares - 6,07% Common Stock | Patricia S. Turner Seneca, SC | United States | 234,615 shares - 4.27% Common Stock | |
| Blakely, GA | omed outed | The state of the s | Wade W. Shugart, III Chapin, SC | United States | 156,653 shares - 2.85% Common Stock | |

Form FR Y-6

Community First Bancorporation Walhalla, South Carolina Fiscal Year Ending December 31, 2019

(4)(c)

Report Item 4: Insiders (1), (2), (3)(a)(b)(c) and (4)(a)(b)(c)

| (1) Name City / State/ Country | (2) Principal occupations if other than with holding company | (3)(a) Title & Position with Holding Company | (3)(b) Title & Position with Subsidiaries (include names of subsidiaries) | (3)(c) Title & Position with Other Businesses (include names of other business) | (4)(a) Percentage of Voting shares in Holding Company | (4)(b) Percentage of Voting shares in Subsidiaries (include names of subsidiaries) | List names of other companies (inleudes partnerships) if 25% or more of voting securities are held (list names of companies and percentage of voting securities held) |
|-------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Larry S. Bowman, M.D. Seneca, S.C., USA | Prisma Health System, Orthopaedic Sugeon | Vice Chairman and Director | Vice Chairman and Director (Community First Bank, Inc.) | Partner - 2.2 Upstate Properties A SC Partnership Director - Golden Corners Properties | | None | Upstate Properties A SC Partnership (25%) Golden Corners Properties (33%) L & C of Edisto Island LLC (100%) |
| William M. Brown Salem, S.C., USA | Retired | Secretary and Director | Secretary and Director (Community First Bank, Inc.) | Retired President- Lindsay Oil Company, Inc. | 2.18% | None | None |
| Richard D. Burleson Seneca, S.C., USA | N/A | President, Chief Executive Officer, and Director | President, Chief Executive Officer, and Director (Community First Bank, Inc.) | N/A | 0.38% | None | Crossroads Credit Portfolio Mgt., LLC (100%) Crossroads Loan Solutions, LLC (100%) Crossroads Investment Properties, LLC (100%) |
| Jennifer M. Champagne, Greenville, S.C., USA | N/A | Executive Vice President and Chief Financial Officer | Executive Vice President and Chief Financial Officer (Community First Bank, Inc.) | N/A | 0.04% | None | None |
| Joel R. Davis Anderson, S.C., USA | J. Davis Construction, President | Director | Director (Community First Bank, Inc.) | President- J. Davis Construction | 0.04% | None | J. Davis Construction (100%) 12245 S. Hwy 11, LLC (100%) |
| Amber B. Glidewell Greenville, S.C., USA | Roe Cassidy Coates & Price, P.A., Partner | Director | Director (Community First Bank, Inc.) | Partner, Roe Cassidy Coates & Price, | P 0.04% | None | None |
| John R. Hamrick Seneca, S.C., USA | Retired | Director | Director (Community First Bank, Inc.) | Retired, John Hamrick Real Estate- Owner | 2.54% | None | Johm Hamrick Real Estate (60%) |
| Joe Jackson Daivdson, N.C., USA | Metrolina Capital Advisors, LLC, Managing Partner | Director | Director (Community First Bank, Inc.) | Chairman of the Board, Carolina Business Capital | 0.55% | None | See attached |
| William P. Lackey, Jr Pfafftown, N.C., USA | N/A | Executive Vice President and Chief Operating Officer | Executive Vice President and Chief Operating Officer (Community First Bank, Inc.) | N/A | 0.03% | None | Forsyth Technologies(100%) |
| Gary V. Thrift Seneca, S.C., USA | Thrift Development Corp & The Thrift Group, Inc., President | Chairman of the Board and Director | Chairman of the Board and Director (Community First Bank, Inc.) | President- Thrift Development Corp- President- Thrift Group, Inc Secretary/Treasurer- Ketchel Land Co., Inc | 3,30% | None | Thrift Development Corp (100%) Ketchel Land Co., Inc. (27%) |
| Charles L. Winchester Sunset, S.C., USA | Winchester Lumber Company, Inc., President | Director | Director (Community First Bank, Inc.) | President- Winchester Lumber Company, Inc. Vice President- Boones Creek Lumber, Inc. | 3.33% | None | Winchester Lumber Company, Inc. (50%) Boones Creek Lumber, Inc. (50%) |

Results: A list of branches for your depository institution: COMMUNITY FIRST BANK INC. (ID_RSSD: 1440117).

This depository institution is held by COMMUNITY FIRST BANCORPORATION (2593083) of WALHALLA, SC.

The data are as of 12/31/2019. Data reflects information that was received and processed through 03/05/2020.

Reconciliation and Verification Steps

1. In the Data Action column of each branch row, enter one or more of the actions specified below

2. If required, enter the date in the Effective Date column

Actions

OK: If the branch information is correct, enter 'OK' in the Data Action column.

Change: If the branch information is incorrect or incomplete, revise the data, enter 'Change' in the Data Action column and the date when this information first became valid in the Effective Date column.

Close: If a branch listed was sold or closed, enter 'Close' in the Data Action column and the sale or closure date in the Effective Date column.

Delete: If a branch listed was never owned by this depository institution, enter 'Delete' in the Data Action column.

Add: If a reportable branch is missing, insert a row, add the branch data, and enter 'Add' in the Data Action column and the opening or acquisition date in the Effective Date column.

If printing this list, you may need to adjust your page setup in MS Excel. Try using landscape orientation, page scaling, and/or legal sized paper.

Submission Procedure

When you are finished, send a saved copy to your FRB contact. See the detailed instructions on this site for more information.

If you are e-mailing this to your FRB contact, put your institution name, city and state in the subject line of the e-mail.

Note

To satisfy the FR Y-10 reporting requirements, you must also submit FR Y-10 Domestic Branch Schedules for each branch with a Data Action of Change, Close, Delete, or Add. The FR Y-10 report may be submitted in a hardcopy format or via the FR Y-10 Online application - https://y10online.federalreserve.gov.

* FDIC UNINUM, Office Number, and ID_RSSD columns are for reference only. Verification of these values is not required.

| Data Action Effective Date | Branch Service Type | Branch ID_RSSD* | Popular Name | Street Address | City | State | Zip Code | County | Country | FDIC UNINUM* | Office Number* | Head Office | Head Office ID_RSSD* | Comments |
|----------------------------|----------------------------|-----------------|----------------------------|-----------------------------|-------------|-------|----------|------------|---------------|--------------|----------------|---------------------------|----------------------|----------|
| ок | Full Service (Head Office) | 1440117 | COMMUNITY FIRST BANK INC. | 3685 BLUE RIDGE BLVD | WALHALLA | SC | 29691 | OCONEE | UNITED STATES | Not Required | Not Required | COMMUNITY FIRST BANK INC. | 1440117 | |
| ОК | Full Service | 2824853 | ANDERSON BRANCH | 4002 CLEMSON BLVD | ANDERSON | SC | 29621 | ANDERSON | UNITED STATES | Not Required | Not Required | COMMUNITY FIRST BANK INC. | 1440117 | |
| ок | Full Service | 3726226 | ANDERSON HIGHWAY 81 BRANCH | 2007 EAST GREENVILLE STREET | ANDERSON | sc | 29621 | ANDERSON | UNITED STATES | Not Required | Not Required | COMMUNITY FIRST BANK INC. | 1440117 | |
| ОК | Full Service | 5375280 | GREENVILLE BRANCH | 210 BRENDAN WAY | GREENVILLE | sc | 29615 | GREENVILLE | UNITED STATES | Not Required | Not Required | COMMUNITY FIRST BANK INC. | 1440117 | |
| OK | Full Service | 3677092 | NORTH SENECA BRANCH | 449 HIGHWAY 123 | SENECA | SC | 29678 | OCONEE | UNITED STATES | Not Required | Not Required | COMMUNITY FIRST BANK INC. | 1440117 | |
| ОК | Full Service | 2448165 | SENECA BRANCH | 1600 SANDIFER BOULEVARD | SENECA | SC | 29678 | OCONEE | UNITED STATES | Not Required | Not Required | COMMUNITY FIRST BANK INC. | 1440117 | |
| ОК | Full Service | 3284472 | WESTMINSTER-EAST BRANCH | 1101 EAST MAIN STREET | WESTMINSTER | SC | 29693 | OCONEE | UNITED STATES | Not Required | Not Required | COMMUNITY FIRST BANK INC. | 1440117 | |
| ОК | Full Service | 663722 | WESTMINSTER-WEST BRANCH | 306 EAST WINDSOR STREET | WESTMINSTER | sc | 29693 | OCONEE | UNITED STATES | Not Required | Not Required | COMMUNITY FIRST BANK INC. | 1440117 | |
| ок | Full Service | 3284463 | WILLIAMSTON BRANCH | 208 EAST MAIN STREET | WILLIAMSTON | SC | 29697 | ANDERSON | UNITED STATES | Not Required | Not Required | COMMUNITY FIRST BANK INC. | 1440117 | |

Community First Bank

2020 Annual Reg. O Related Interest Worksheet

| Name of Company | Position Held | % Ownership | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------|--|--|--|
| Metrolina Capital Advisors, LLC | Member-Manager | 100 | | | |
| Mountain Stream Appraisal Services LLC | Member-Manager | 100 | | | |
| Metrolina Capital Partners LLC | Member-Manager | 50 | | | |
| Sonas Holdings II LLC | Member-Manager | 50 | | | |
| Sonas Holdings III LLC | Member-Manager | 25 | | | |
| Alexander Place Shoppes LLC | Member-Manager | 25 | | | |
| Metrolina Loan Holdings LLC | Member-Manager | 25 | | | |
| QHMB LLC | Member-Manager | 25 | | | |
| Piedmont Metrolina Fund #10 LLC | Member-Manager | 25 | | | |
| I have NO Related Interests (as defined on Page 1) at this time. I, the below signed Community First Bank Executive Officer, Director or Principal Shareholder, do hereby certify that the above listed information is true and complete as my "related interests" as of the date signed below. I further acknowledge that the above information may be used both internally for Internal and/or Compliance Auditing purposes and will be made available for Federal and/or State regulatory review. I acknowledge my responsibility to keep the Bank informed, on a timely basis, of any new relationships, changes in relationships or ceasing of relationships which may occur as a "related interest" during the coming year. | | | | | |
| Joe Jackson | | Date | | | |

Community First Bank

2020 Annual Reg. O Related Interest Worksheet

| 2020 Minual Reg. O Related Interest Worksheet | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------|--|--|--|
| Name of Company | Position Held | % Ownership | | | |
| Piedmont Metrolina Fund #11 LLC | Member-Manager | 25 | | | |
| Piedmont Metrolina Fund #12 LLC | Member-Manager | 25 | | | |
| Piedmont Metrolina Fund #13 LLC | Member-Manager | 25 | | | |
| Piedmont Metrolina Fund #14 LLC | Member-Manager | 25 | | | |
| Piedmont Metrolina Fund #15 LLC | Member-Manager | 25 | | | |
| Piedmont Metrolina Fund #16 LLC | Member-Manager | 25 | | | |
| Piedmont Metrolina Fund #17 LLC | Member-Manager | 25 | | | |
| TIMH LLC | Member-Manager | 100 | | | |
| 4329 Western Blvd LLC | Member-Manager | 25 | | | |
| Metrolina Alpharetta LLC | Member-Manager | 25 | | | |
| | | | | | |
| I have NO Related Interests (as defined on Page 1) at this time. | | | | | |
| I, the below signed Community First Bank Executive Officer, Director or Principal Shareholder, do hereby certify that the above listed information is true and complete as to | | | | | |

I, the below signed Community First Bank Executive Officer, Director or Principal Shareholder, do hereby certify that the above listed information is true and complete as to my "related interests" as of the date signed below. I further acknowledge that the above information may be used both internally for Internal and/or Compliance Auditing purposes and will be made available for Federal and/or State regulatory review.

I acknowledge my responsibility to keep the Bank informed, on a timely basis, of any new relationships, changes in relationships or ceasing of relationships which may occur as a "related interest" during the coming year.

| as a "related interest" during the coming year. | |
|-------------------------------------------------|------|
| | |
| | |
| | |
| Joe Jackson | Date |
| | |

Community First Bank

2020 Annual Reg. O Related Interest Worksheet

| Name of Company | Position Held | % Ownership | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------|--|--|--|
| Metrolina OTTI LLC | Member-Manager | 25 | | | |
| Piedmont Metrolina Fund #18 LLC | Member-Manager | 25 | | | |
| Piedmont Metrolina Fund #19 LLC | Member-Manager | 25 | | | |
| Piedmont Metrolina Fund #20 LLC | Member-Manager | 25 | | | |
| Piedmont Metrolina Fund #21 LLC | Member-Manager | 25 | | | |
| * | | | | | |
| I have NO Related Interests (as defi | ned on Page 1) at this time. | | | | |
| I, the below signed Community First Bank Executive Officer, Director or Principal Shareholder, do hereby certify that the above listed information is true and complete as to my "related interests" as of the date signed below. I further acknowledge that the above information may be used both internally for Internal and/or Compliance Auditing purposes and will be made available for Federal and/or State regulatory review. | | | | | |
| I acknowledge my responsibility to keep the Bank informed, on a timely basis, of any new relationships, changes in relationships or ceasing of relationships which may occur as a "related interest" during the coming year. | | | | | |
| Joe Jackson | | Date | | | |